



AN ANALYSIS OF VALUES IN MUNIBA MAZARI'S SPEECH *WE ALL ARE PERFECTLY IMPERFECT*

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Abstract: The study is aimed at describing the values identified and lessons learned from the *We All Are Perfectly Imperfect* speech by Muniba Mazari to ponder as a source of living a good life, behaving in society, and being a good personality. This study uses descriptive with qualitative approach using Abrams' Pragmatic theory and Lickona's Moral values theory to identify the form of values in every utterance (sentence, phrase, and clause) delivered by Muniba Mazari. This study shows that there are three types of values identified; moral values are found in the forms of respect, responsibility, honesty, prudence, helpfulness, compassion, teamwork, bravery, humbleness, love and affection, and thankfulness. Social values are identified in the forms of honesty and helpfulness. Educational values are found in the forms of confidence and potential, unselfishness, and never giving up. The lessons learned from the speech are to always be thankful, unconditionally loving ourselves, believe in ourselves and our potential, never give up on every trial we face, respecting everybody in any circumstance and in any physical condition, being trustworthy and not disappointing others, always tell the truth, act honestly, not deceiving them, cheating them or stealing from them, think before acting, help everybody and willing to help, be sensitive and caring toward other people's feelings, willing to face the danger, pain, trouble, stand up for what is right in difficult situation and not afraid, not playing special, be humble person, be unselfishness and feel the togetherness.

Keywords: *Values, Speech, Muniba Mazari*

INTRODUCTION

Human life is misseparable with interaction and communication. In every part of human interaction, there must be things that people should and should not do, proper or bad. That can be defined as values. Human values generally stand for morality and refer to the generally accepted understanding of right and wrong in terms of behavior, manner and requirements. (Hidayati, et al. 2021). Values are the personal philosophy of life, comprises purposes, ideas, and way of considering and the principle through which lead our performance (Mishra et al., 2019). Since values apply at all levels, every human has their own values that might be different from those of others which reflects their personality and influential to one's life, one can comprehend other's own value to avoid misunderstandings (Sundaram, 2013). Interpersonal interaction outcomes have become not only commonplace, but essential (Prayatni, et al., 2019). Several studies have established that human values can be used as a reference to identify individuals' value priorities that adjust their attitudes and actions (; Fischer, 2017; Tuulik, et al., 2016; Schwart., 2012) that they apply it in society by socially shared, teacher, school environment family, organization, environment, and communication (Turkkahraman, 2014).

Human uses language as medium to communicate as one of the most significant symbols of human culture (Mahyuni, 2007) by which human influences others with purposes of their speech by applying various of language style, covers diction, sentence structure, rhyme, figure of speech, and dimension which are related to a literature work (Arifiyanto, et al., 2020, Anggraini, 2016). A literary work is the result of the expression of the artist's soul, influenced by the events, experiences, and life values they experience (Nasip, et al., 2019). On literary concept, by Eagleton (2008) asserts that literature is no longer adequately used to refer to a fact and imagination text or art but because it uses language in a typical way in. Comparable to public speech, the speech to be delivered has been applied in such a way, with good grammar, selection of the right diction, and beautiful dictions, so that the listener or reader can capture the message and values that the speaker wants to convey.

Speech can be described as a speaking activity in front of a lot of people to deliver opinions, and ideas, or even to tell the story of a speaker's life through appropriate words, good expression, and body language to a message clearly understand and successfully delivered (Arsjad & Mukti, 1998) that remain a speaker as sender verbally and audience as a receiver (Nistiti, 2021). Today's speech it is not always about a very formal in state speech, but currently it enfolded in a form of storytelling and motivating. Therefore, speech as literary works become more interesting and enjoyable to watch (Ramadhan, N. R., et al., 2021). By way of the speech one of world's inspiring wheel-chair women born in Pakistan, Muniba Mazari.

This study uses Lickona's moral values and Abrams' pragmatic system to find the values in the speech of Muniba Mazari entitled *We All Are Perfectly Imperfect*. The pragmatic approach pays attention to the role of the reader. It has a sufficient relationship with sociology, that is, in terms of the reader's society. The pragmatic approach has benefits to the functions of literary works in society, development, and dissemination so that the benefits of literary works can be sensed. With the indicators of the reader and the literary work, the purpose of the pragmatic approach provides benefits to the reader in terms of action and morality. In today's world, it may seem our society does not practice many values, there is a moral, educational, and social values decadence. Lickona (2013) describes the indications of moral decadence that are against the rule, bad language, violence, and intolerance.

There are several study dealings with values have been conducted to identify values contain in a field of literature. *The Raya and the Last Dragon* movie contains brave, honest, responsible, wise, patient, keep promises, believe in God, respect each other, as basic moral and social values that people can applies in society. The values will encourage individuals as audience and reminded to try and do delicacies, work along/mutually work together, look after one another, and prefer to facilitate (Karo-karo & Wardana, 2022). There are some lessons that people usually learn in their lives and knowledge that affects the lives of others, those are optimistic, intelligent, brave, ambitious, caring and enthusiastic. The included lessons lead people to live together peacefully, allowing people to do what they want and be whatever they want, regardless of their background (Fasikh, 2021).

Different study was conducted by Rakhmanina (2021). Her study deals with literary teaching material using *Hujan* novel to identify values of education. The values identified in forms of perseverance, responsibility, and helpfulness. The purpose of this research is to help students learn more about new concepts and mortality through reading books, particularly novels, and help people to be further aware. The study of pragmatic presupposition in motivational speech the *We All Are Perfectly Imperfect* identified how the speech inspire the audience and how strong the speech was. The result is a moral message of optimism, achievable goals, passion and confidence that inspires audiences (Nistiti, 2021).

Previous studies have used different analytical systems to clarify the types and meanings of values as motivations for applying good society and teaching/learning materials in novels and movies. Another study was conducted on the speech *We All Are Perfectly*

Imperfect, but focused on examining the practical assumptions embodied in the speech. Meanwhile, this study aims to analyze the values identified and lessons learned from the speech as a separate literary discipline that has never been conducted by other researchers.

RESEARCH METHODS

This study uses descriptive qualitative approach with documentation method. Descriptive is defined as an investigative method that presents and construes objects as facts. The documentation method aims to obtain data directly from books and other documents. The primary data is the speech video of Muniba Mazari entitled *We All Are Perfectly Imperfect* which consists of sentences, phrases, and clauses. While the secondary data is the transcript of the speech video. Other sources including online books, references to journals and other values are also used to support primary data.

In collecting data the first step is to watch the video of the speech that contains its English subtitle to understand the meaning and context of the speech. Second, download the speech. Third, download and print the original transcript to facilitate data collection. Last, read the transcript several times to make it familiar with the words, clauses, phrases, and sentences. The steps of analyzing the data are first to identify the utterances (clause, phrase, and sentence) by giving underlying to the parts of the utterance that belongs to moral, social, and educational values. Second, classifying the data that has been marked into which value types it belongs to based on the form of each value. Third, explain the reason why those utterances belong to the values. Finally, identify the data so that the reader could recognize the results.

FINDINGS AND DISCUSSIONS

In this section, the writer presents explanations about the forms of values identified and the lessons learned from the *We All Are Perfectly Imperfect* speech. The data is taken from the whole utterances of Muniba Mazari and the people that she told in her speech.

Forms of values identified in Muniba Mazari's speech *We All Are Perfectly Imperfect*

Moral Values

The most common type of moral values found is thankfulness. This finding illustrated that Muniba Mazari appreciated everyone involved in her life, especially her parents and family, she appreciates and is grateful for every achievement in her life and her situation, moreover, Muniba Mazari is very grateful for the bitter trials she went through. The greatness of Muniba Mazari's heart to accept her situation, to be grateful for the situation that had happened to her in the past, teaches us to "Don't let every single thing be missed without gratitude, whatever it was, however, it was" the most message conveyed by Muniba Mazari that we can adopt as our value.

1. *Thank you so much* for all the love, for all the warmth. *Thank you* all for accepting me. *Thank you very much*.
2. Those incidents or accidents are so strong that *they break you physically. They deform your body but they transform your soul. Those incidents break you, deform you but they mould you into the best version of you.* And the same thing happened to me. The real happiness doesn't lie in money or success or fame. I have this all and I never wanted this. *Real happiness lies in gratitude. So be grateful* and be alive and live every moment.
3. *Thank you, mom. I wish you were here. Thank you* for making me who I am today.
4. There are so many people in the world who are dreaming to live the life that you are living right now. You have no idea. *Embrace each and every breath that you are taking. Celebrate your life.*
5. *Be grateful for what you have.* And you will always, always, end up having more. But if you will cry, if you will grieve for the little things that you don't have or the things that you have lost, you will never ever have enough.

6. Sometimes we are too busy thinking about the things that we don't have, that we forget to *cherish the blessings that we have*.

"Regret always comes too late". This wise quote makes Muniba Mazari realize that after bad things had happened to her in the past, which made half of her body completely paralysis for the rest of her life, only when she returns to her new life, make she realize that there were still many people out there who dream of a life like the life we live. She began to realize that there is no need to focus too much on the achievements of others, what others judge us as, what has not been achieved, and what we do not have. The thing we have to focus on is to be grateful for everything with us.

This finding is related to the results of Dewi Pratiwi's study (2019) which explains that Jamie, a character in the novel *A Walk to Remember* who was seriously ill always thank God for giving him a good father who always maintains and teaches him obedience. Just as Muniba Mazari always did, in the content of her speech she said that she was very grateful to her mother for taking care of her, not leaving her when everyone stayed away from her, and strengthening her when everyone looked at her weakness.

On the other hand, the findings of the moral value forms of love and affection were also linked to the findings of a study by Dewi Pratiwi (2019) which found that Jamie, a character in the novel *A Walk to Remember*, loved his father who had taken care of him from childhood. Jamie always told his father not to be in work late-night because he didn't want him to get sick. This action was found the same thing done by Muniba Mazari but in the context of loving herself. Buzan (2003) explains that love and affection is the attitude of loving something, in the form of oneself, friends, and family. The form of love and affection shown by Muniba Mazari to herself was that she deeply accepted herself as she was, with all her imperfections. For Muniba Mazari, there is no need to be perfect like what others want, there is no need to force yourself to be as perfect as possible just to please the eyes of others. For her, perfection comes from the heart, and everyone is free to create their perfection.

1. *So, I have to accept myself the way I am, the sooner the better. So, I applied the lip color for the first time. And I erased it. And I cried and I said what am I doing. A person on a wheelchair should not do this. What will people say? Clean it up. Put it again. This time I put it for myself and that day I decided I am going to live life for myself. I am not going to be that perfect person for someone. I am just going to take this moment and I will make it perfect for myself. So, when you accept yourself the way you are, the world recognizes you.*
2. *You don't have to look good for people. You don't have to be perfect just because other people want you to be perfect.*
3. *We think too much about what people say. We listen to ourselves too little. Accept yourself the way you are. Be kind to yourself.*

Other findings related to the type of moral values are also found in the form of bravery, honesty, and teamwork. The bravery that Muniba Mazari showed was to dare to make decisions even though she knew the consequences. She decided to end her married life which never brought happiness. Although Munia Mazari was very understanding her decision would lead to her parent's disappointment and end up being a widow.

1. *I was trying to cling on to this person who didn't want me anymore. But I said no, I have to make it work. But the day I decided that this is nothing but my fear, I liberated myself by setting him free. And I made myself emotionally so strong that the day I got news that he is getting married, I sent him a text and said, "I am so happy for you and I wish you all the best".*

On the other hand, Muniba Mazari acted not lying to herself about her sadness and suffering. Muniba Mazari did not deny how eager she was to walk, how painful it was, and how difficult to pretend to smile. Instead of saying 'I'll be fine' it's better to say 'I'm sick, I can't walk, I'm paralyzed.' Because for her that would not seem imposing.

1. He cannot sneeze; he cannot smell. He cannot eat. And I kept thinking what should I say that everything is going to be all right. *No. Nothing is all right.*
2. I was trying to put that smile on my face all the time, was hiding. *It was so hard to hide the pain which was there.*
3. *It is hard when I say I can't walk. It is hard to say when I wear this bag. It hurts.*

Teamwork was also found in the act of assisting victims of terrorist attacks in Pakistan. Muniba Mazari together with her colleagues assisted in the form of money and medicine. This action is related to the results of the study found by Dewi Pratiwi (2019) on the novel *A Walk to Remember*. Eric, a character in the novel offered help to his friend to vote in his friend's competition. Both of these results found were equally helpful without being asked, Muniba and Eric volunteered to assist others. The moral value of mutual help that they applied for shows that there is no need to know each other first, no need to be close relatives, and no need to be a family to be able to help each other.

1. Being the head of CSR for a company *we conduct* medical camps in far flung areas of Pakistan where so many kids die because they don't have medical facilities. So, *we give them money, we give them medical treatment. We try to heal their wounds.* Physical and emotional.

Forms of moral values discovered in this speech by Muniba Mazari, but not in previous related studies, despite using the same theory are respect, responsibility, prudence, compassion, and humbleness.

In the speech, respect was shown by Muniba Mazari with the word "judging". We generally know the word as a form of good or bad judgment of something. The person she met in the refuge of the victims of the terrorist attack never mentioned Muniba Mazari's physical problems. None of the people she met there asked what had happened to her body. In this case, the act of mutual respect shown by the people there teaches us to better strengthen each other, and support each other, than to offend the imperfections of others. Respect is also shown contradictory by the action of Muniba Mazari's father which forces her to get married at a very young age. The action of her father shows unrespect for others' rights. In another context, perhaps most people would not allow a differently able person to adopt and take care of a child. There must be thought, what can a person with a physical disability do? How will she take care of him? But not with someone Muniba Mazari met in the office where she wanted to adopt a child. There was none of the words that ruin her heart, no reproachful sentences, no prohibitions and doubts, the person highly appreciated and praised the action taken by Muniba Mazari. That person showed us not to judge a person's appearance, but take a look at their actions, courage, and values that exist in.

1. And I looked at him and I said, "Do not judge me because I am on the wheel chair. But you know what he said, "*I know you will be the best mother of this child. You both are lucky to have each other.*"
2. You know, what connects me with them. All my imperfections. When I go and I hug them *they never judge me* and this very good friend of mine.
3. I belong to a very conservative family; a Baloch family where *good daughters never say "NO" to their parents. My father wanted me to get married and all I said was if that makes you happy, I will say 'YES'. And of course, it was never a happy marriage.*

Furthermore, the form of moral responsibility was shown by a child who was willing to be shot by terrorists to save other students who were in school exams. In a state of threatened life, there was no intention to run away from his friends to save himself, just because he had been given the responsibility to supervise the exam, his sense of responsibility made him willing to be shot many times until he felt. No salary, no privileged, nor keeping a Minister, it could run

away alone if he is not honest in carrying out his responsibilities. What Muniba Mazari said, teaches us to always be responsible for what has been mandated, towards ourselves and others.

1. This beautiful boy Waleed Khan who was my hero, *my real-life hero was the Proctor who was taking care of the students, was keeping an eye on the students.* Those barbarians shot him three times in the face, five times on his body, and he fell down.

Another form of moral value is prudence. Prudence is defined as carefulness in acting and speaking. Muniba Mazari always used positive words wherever she goes, with whomever she speaks with. Because according to what she believed that every word that comes out of our mouths will have an impact on people and ourselves. A good word is like a cure medicine, on the contrary, a bad word is like a destructive poison. What Muniba Mazari did to Waleed Khan illustrated that she was so careful in choosing the sentences to be delivered. To greet a child whose physique was as imperfect as she is, made Muniba Mazari brawl with herself to choose how she should greet Waleed Khan so that he did not feel that he was in a bad condition.

1. And while *I was juggling with the words what to say, what not to say*, this beautiful child, Waleed Khan came to me, and he said “Are you Muniba Mazari?” I said yes. He said, “Baji let’s take a selfie.”
2. *Words can make you, break you, they can heal your soul, they can damage you forever. So, I always try to use the positive words in my life wherever I go.*

Another moral values, compassion is defined as feeling what others feel. In this context, Muniba Mazari felt the sadness of the victims of the attack. Not relatives, not friends, nor her family, but she also felt what the victims felt. They lost their homes, property, as well as their family members. Feeling what others feel is one of the perfect definitions from within according to Muniba Mazari. No other medium can unite a person with others but pain, meaning to feel hard, sad, and happy.

1. We have lost many people and *I’m sharing this with a very heavy heart because we actually have lost a lot of people in this huge turmoil of terrorism.*
2. You know what makes you perfect? *When you feel someone’s pain. No other medium can connect you with others but pain.*

The next form of moral values is humbleness. Muniba Mazari never labeled herself as a motivator. She considered herself the same as a typical person who likes to tell stories, because most of what she told be it a formal or informal forum, was always about her life story. Her simplicity and humility were enviable, seeing her popularity and the career she achieved, being a person known to many people did not make her feel superior.

1. Well, I always start my talk with a disclaimer. And that disclaimer is that *I have never claimed to be a motivational speaker.* Yes, I do speak. But I feel more like a storyteller, because wherever I go, I share a story with everyone.

Helpfulness shown by Muniba Mazari when she visited the victims affected by the terrorist attacks in Pakistan, she found many children who died in refugee camps due to shortages of medicine and the need to survive. Looking at these conditions, she thought that just because they could not afford to survive did not mean we had to let them die. Therefore, she also assisted in the form of giving them money and medical treatment. In this context, Muniba teaches us to keep helping each other as best we can, although not our family, relatives, close friends, or people we know.

1. And I personally believe that just *because they cannot afford to live doesn't mean that we let them die.*

Social Values

The forms of social values most commonly found in Muniba's speech is honesty. The honesty of a doctor who informed Muniba Mazari that she no longer paints, walks, and will not be able to be a mother, was a good attitude we often hear with "Say even if it is bittersweet". Knowing that Muniba Mazari is an artist, singer, model, activist, painter certainly a Woman who wanted to be a mother, the doctor confidently and honestly said the bitter thing that Muniba Mazari had to accept.

1. *I have bad news for you.* You won't be able to paint again, because your wrist and arm are so deformed you won't be able to hold the pen again.
2. Next day, doctor came to me and said, "*Your spine injury is so bad you won't be able to walk again*".
3. Next day doctor came and said, "Because of your spine injury and the fixation that you have in your back, *you won't be able to give birth to a child again.*"

The next is helpfulness evidenced by actions of the people who helped Muniba Mazari when she was in a car accident with her ex-husband. They helped and rescued Muniba Mazari by removing her from the crash of wreckage of the damaged car, giving CPR, and taking her to the hospital through a bumpy road over a long distance. The value of helping people showed at the time proved that they cared about other social beings, even though they were not relatives or family. If people do not have the value of helping each other, what was it worth spending their energy and time just to save someone they did not know.

1. *Many people came to rescue. They gave me CPR. They dragged me out of the car.*
2. And now there was this debate going on, should we keep it here, she is going to die, or where should we go, there is no ambulance. There was this four-wheeler jeep standing in the corner of the street. They said, "*Put her in the back of the jeep and take her to the hospital which is 3 hours away from this place*".

Educational Values

First, there is confidence and potential. This form of educational values illustrated by the achievements that have been achieved by Muniba Mazari. The past incident may have damaged part of her body, but not her thinking patterns and abilities. With an imperfect figure, she was said will not be able to paint again due to damage to her wrist. But her potential and confidence made her a great painter and has done many international exhibitions. She was said that being unable to walk again did not stop her from becoming a model. Believing that we are capable is a great value towards success. The world is too small if we think that our abilities are only one. Muniba Mazari teaches us to believe in our abilities.

1. *I am Pakistan's first wheelchair-bound artist. I have done a lot of modelling campaigns, different campaigns for brands like Toni & Guy. I decided that I am going to join the National TV of Pakistan as an anchor person. I have been doing a lot of shows for the last three years. I became the national goodwill ambassador for UN Women, Pakistan. And now I speak for the rights of women and children. I was featured in BBC 100 women for 2015. I am one of the Forbes 30 under 30 for 2016.*

Second, there is unselfishness is the most commonly found. Unselfishness was exposed in contradiction by Muniba Mazari's ex-husband's attitude, he saved himself when they were in a car accident. The act illustrated that there is no attitude to survive together or die together for instance. Consider their relationship was a husband and wife who said under any circumstances must remain together. In another context, Muniba Mazari always remembers and does not

consider all the good things and achievements in her life achieved by herself without the help, prayers, and support of others. She always involved the people behind her, the family, friends, and everyone who prayed for her.

1. Somehow my husband fell asleep and the car fell into ditch. *He managed to jump out, saved himself.* I am happy for him. But I stayed inside the car and I sustained a lot of injuries.
2. Do not think that you alone can achieve things. No, *there is always another person, who is standing behind you*, maybe not coming on the forefront but behind you, praying for your and supporting you. Never lose that person. Never.

Next, there was never give up. Not giving up easily is the attitude that Muniba Mazari has shown in her speech. Her Life must be full of trials, and there would not always be at ease in every trial. There must be failures, falls, and cries. But for her to give up should not be the last choice. It is ok to give up but rise again to become stronger because life will always go on. The results of this study were related to Selvy Dwi Suryati (2018) found in Life of PI Movie. She found that a person would become stronger after he/she woke up from his/her failure. The more often we fail and rise again, the stronger we will be because he/she can already overcome his/her weaknesses.

1. There will be turmoil, there will be trials. But that will only make you stronger. *Never give up!* It is OK to be scared. It is OK to cry. Everything is OK. *But giving up should not be an option.* Failure is an option, should be an option. *But giving up is not. Never.* It is hard when I say I can't walk. It is hard to say when I wear this bag. It hurts. *But I have to keep going. Because never giving up is the way to live. Don't die before your death.* We all die.

From all the study results above, it turns out that the most crucial message Muniba Mazari conveys is about being grateful or thankful. This is related to the crisis of gratitude and self-loving that we face in today's world.

Lessons learned from Muniba Mazari's speech *We All Are Perfectly Imperfect*

There were some lessons could be learned from this speech as presents bellow:

1. This speech teaches us to always be thankful for what we had and people who had made a good impact on our live. This lesson illustrated by utterances of Muniba Mazari "Thank you, so be grateful, embrace each and every breath that you are taking, cherish the blessings that we have." She appreciated everyone involved in her life, her parents and family, every achievement in her life, and her situation. By those, we learn "Don't let every single thing be missed without gratitude, whatever it was, however, it was". Moreover, she is very grateful for the bitter trials she went through in utterances "Those incidents break you, deform you but they mould you into the best version of you". The greatness of Muniba Mazari's heart to accept her situation that had happened to her in the past that deform half of her body for the rest of her life and broke her career as a model, teaches us to always thanks to God for every experience and trial happened to us. The utterances "celebrate your life" bring a lesson that there were still many people out there who dream of a life like the life we live. No need to focus too much on the achievements of others, what others judge us as, what has not been achieved, and what we do not have. The thing we have to focus on is to be grateful for everything with us.
2. This speech teaches us to unconditionally loving ourselves. The utterances "I have to accept myself the way I am, the sooner the better and I will make it perfect for myself" brings a lesson to deeply accepted ourselves the way we are. In Muniba Mazari's perspective, there is no need to be perfect like what others want, there is no need to force yourself to be as perfect as possible just to please the eyes of others. For her, perfection comes from the heart, and everyone is free to create their perfection.

3. This speech teaches us to believe in ourselves and our potential. This form of educational value is illustrated by the achievements that have been achieved by Muniba Mazari. The past incident may have damaged part of her body, but not her thinking patterns and abilities. With an imperfect figure, she was said will not be able to paint again due to damage to her wrist. But her potential and confidence made her a great painter and has done many international exhibitions. Was said not being able to walk again, did not stop her to become a model. The lesson believing that we are capable is a great value towards success. Muniba Mazari achievements teaches us to believe in our abilities regarding to our physical appearance, family background, nationality and gender.
4. This speech also teaches us to never give up on every trial we face, even though the trial was never supposed to be easy. Not giving up easily is the attitude that Muniba Mazari shown in her speech by utterances “Don’t give up, giving up should not be an option, never giving up is the way to live. Don’t die before your death. We all die”. We learn that our life must be full of trials, and in every trial, there would not always be at ease. There must be failures, falls, and cries. But giving up should not be the last choice. It is ok to give up but rise again to become stronger because life will always go on. The more often we fail and rise again, the stronger we will be because we can already overcome our weaknesses.
5. The lessons respecting everybody in any circumstance and in any physical condition is shown by Muniba Mazari with the word "judge". We generally know the word as a form of good or bad judgment of something. The utterances “I know you will be the best mother of this child” said by the person she met in the refuge of the victims of the terrorist attack never mentioned Muniba Mazari's physical problems. None of the people she met there asked what had happened to her body. In this case, the act of mutual respect shown by the people there teaches us to better strengthen each other, and support each other, than to offend the imperfections of others. In another context, perhaps most people would not allow a differently able person to adopt and take care of a child. There must be thought, what can a person with a physical disability do? How will she take care of him? But not with someone Muniba Mazari met in the office where she wanted to adopt a child. There was none of the words that ruin her heart, no reproachful sentences, no prohibitions and doubts, the person highly appreciated and praised the action taken by Muniba Mazari. By those action, we learn to not judging a person’s appearance, but take a look at their actions, courage, and their values.
6. This speech also teaches us to being trustworthy and not disappointing others. By actions of Waleed Khan, a child who was the exam supervisor at a school when there was an attack in the area. He protected students who were taking exams during an attack by not deviating from what was ordered of him. He did not run to save himself even though he was shot repeatedly by terrorist groups until he felt. We can learn from this that we should not ignore what is being ordered to us. The responsibility we took must be maintained as much as possible. We must maximize our ability to carry out the mandate given.
7. This speech teaches us to always tell the truth, act honestly, not deceiving them, cheating them or stealing from them. The utterances “I have bad news for you, your spine injury is so bad you won’t be able to walk again, you won’t be able to give birth to a child again” said by the doctor to Muniba Mazari in her deathbed give us lessons to tell the truth whatever the conditions are, even if it is not good for someone to accept. Don't lie to yourself and others. The doctor told her honestly what happened, although the doctor completely understood that Muniba Mazari would be devastated.

8. This speech teaches us to think before acting. The utterances “I was juggling with the words what to say, what not to say, words can make you, break you, they can heal your soul, they can damage you forever. So, I always try to use the positive words in my life wherever I go”. Those utterances illustrated that she was so careful in choosing the sentences to be delivered. To greet a child whose physique was as imperfect as she is, made Muniba Mazari brawl with herself to choose how she should greet that child so that he did not feel that he was in a bad condition. She always tried to use a positive word so that no one felt hurt by it. The lessons we can take from Muniba's attitude is to think before acting, lest our words hurt others' heart. Because every word that comes out of our mouths will have an impact on people and ourselves. A good word is like a cure medicine, on the contrary, a bad word is like a destructive poison.
9. This speech teaches us to help everybody and willing to help. The utterances “Because they cannot afford to live doesn't mean that we let them die” shown by Muniba Mazari when she visited the victims affected by the terrorist attacks in Pakistan, she found many children who died in refugee camps due to shortages of medicine and they need to survive. Looking at these conditions, she thought that just because they could not afford to survive did not mean we had to let them die. Therefore, she also assisted in the form of giving them money and medical treatment. In this context, Muniba teaches us to keep helping each other as best we can, although not our family, relatives, close friends, or people we know.
10. This speech teaches us to be sensitive and caring toward other people's feelings. The utterances “We have lost many people and I'm sharing this with a very heavy heart, you know what makes you perfect? When you feel someone's pain. No other medium can connect you with others but pain.” Muniba Mazari felt the sadness of the victims of the attack. Not relatives, not friends, nor her family, but she also felt what the victims felt. They lost their homes, property, as well as their family members. Feeling what others feel is one of the perfect definitions from within according to Muniba Mazari. No other medium can unite a person with others but pain, meaning to feel hard, sad, and happy. We learn to be more caring and sensitive to what others feel, in the form of helping and cheering up others in their difficult situations.
11. This speech teaches us willing to face the danger, pain, trouble, stand up for what is right in difficult situation and not afraid. Muniba Mazari said the biggest fear she faced was divorce. By utterances “But the day I decided that this is nothing but my fear, I liberated myself by setting him free”. The bravery that Muniba Mazari showed was to dare to make decisions even though she knew the consequences. She decided to end her married life which never brought happiness. Although Muniba Mazari was very understanding her decision would lead to her parent's disappointment and end up being a widow. In this case, we learn that if we have fought as hard as we can and thought about it carefully, we have to be brave to make decisions with all the worst risks that will occur.
12. This speech teaches us to not playing special, we should be humble person. The utterances “I have never claimed to be a motivational speaker” teaches us to always be humble and not to brag about our abilities, strengths, positions, jobs, and accomplishments. Muniba Mazari never labelled herself as a motivator. She considered herself the same as a typical person who likes to tell stories, because most of what she told be it a formal or informal forum, was always about her life story. Her simplicity and humility were enviable, seeing her popularity and the career she achieved, being a person known to many people did not make her feel superior.
13. We learn to be unselfishness and feel the togetherness and compassion toward others. The utterances “He managed to jump out, saved himself. I am happy for him. But I

stayed inside the car and I sustained a lot of injuries” Unselfishness was exposed in contradiction by Muniba Mazari’s ex-husband's attitude, he saved himself when they were in a car accident. The act illustrated that there is no attitude to survive together or die together for example. Consider their relationship was a husband and wife who said under any circumstances must remain together. Another utterance “Do not think that you alone can achieve things. No, there is always another person, who is standing behind you” teaches us to always look at what and who is behind our success. This makes us realize that it is not only ourselves who are struggling, but also that there were other people behind it.

CONCLUSIONS

The *We All Are Perfectly Imperfect* speech by Muniba Mazari contains three kinds of values with each form. Moral values; respect (3), responsibility (1), honesty (3), prudence (2), helpfulness (1), compassion (2), teamwork (1), bravery (1), humbleness (1), love and affection (3), and thankfulness (6), with the total number of 24 utterances that were shown as moral values. 2 forms of social values were found: honesty (3) and helpfulness (2), with a total number of 5 utterances that were shown as social values. There were confidence and potential (1), unselfishness (2), and never giving up (1), with the total number of 4 that were shown as educational values. In total, there were 16 forms of values and 33 utterances that contain good values that we can apply in our lives. This content of speech teaches us to always be thankful, unconditionally loving ourselves, believe in ourselves and our potential, never give up on every trial we face, respecting everybody in any circumstance and in any physical condition, being trustworthy and not disappointing others, always tell the truth, act honestly, not deceiving them, cheating them or stealing from them, think before acting, help everybody and willing to help, be sensitive and caring toward other people’s feelings, willing to face the danger, pain, trouble, stand up for what is right in difficult situation and not afraid, not playing special, be humble person, be unselfishness and feel the togetherness.

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